



TEXAS SOCIETY 88<sup>TH</sup> STATE CONFERENCE  
REGISTRATION FORM  
February 26 – 28, 2026

San Antonio Marriott Northwest Medical Center  
3233 NW Loop 410, San Antonio, TX 78213 (210) 377-3900

**Registration must be postmarked by Thursday, February 11, 2026**  
**(One form per person. Keep a copy for your records)**

Mail the completed **FORM** and your **CHECK** payable to “TSCDXVIIC” to:

**Gerra "Cissy" Wilson**  
3426 Park Point Dr., Kingwood, TX 77339-1857  
281-358-0199 ❖ [cissyw@att.net](mailto:cissyw@att.net)

**Name:**

**Phone:**

**Address:**

**Chapter Name:**

**Email:**

**Chapter Officer:**      President      Vice President

**State:** (Officer, Chairman, or Honorary Position):

**National:** (Officer, Chairman, or Honorary Position):

**If you are a guest, please name your hostess:**

**Registration, Member \$25.00      Registration, Guest (free)      Registration, Page (free)**

Is this your first time attending State Conference? (please select one)      Yes      No

**Please refer to the Event Menu below for meal descriptions!**

**All menu prices include a 25% service fee.**

**The Banquet is free for the Pages with approval from the Page Chair, but please make a selection of which meal that you want**

**THURSDAY PRESIDENT’S RECEPTION (\$32.00)**

**FRIDAY BREAKFAST (\$32.00)**

**FRIDAY LUNCH:**

Seared Chicken Asiago **(\$46.00)**

Pan Seared Cod with a White Wine Sauce **(\$48.00)**

*Vegan/Vegetarian Option - Ratatouille* **(\$38.00)**

**FRIDAY DINNER: State President’s Banquet**

Flat Iron Steak (10 oz.) with Shallot Demi **(\$60.00)**

Chicken Breast Piccata with Creamy Lemon Caper Sauce **(\$54.00)**

*Vegan/Vegetarian Option - Vegetable Lasagna with Marinara* **(\$49.00)**

**SATURDAY BREAKFAST BUFFET: Sponsored by the State Officer's Club (\$40.00)**

**SATURDAY LUNCH: Chapter Awards Celebration**

Roasted Pork Loin with Apples & Bourbon Glaze **(\$40.00)**

Chicken Mole with Spanish Rice and Vegetables **(\$38.00)**

*Vegan/Vegetarian Option* – Mushroom Ravioli with Marinara **(\$38.00)**

**TOTAL ENCLOSED**

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**LIST DIET RESTRICTIONS (check all that apply)**

**Meals will be modified or substitutions made based on individual diet restrictions**

- |   |   |                                     |   |
|---|---|-------------------------------------|---|
| <input type="checkbox"/> Diabetic         | <input type="checkbox"/> Lactose Intolerant | <input type="checkbox"/> No Dairy   | <input type="checkbox"/> No Pork Products |
| <input type="checkbox"/> No Beef Products | <input type="checkbox"/> Vegan              | <input type="checkbox"/> Vegetarian | <input type="checkbox"/> Gluten Free      |

**Allergies/Exclusions:**



## TEXAS SOCIETY 87<sup>TH</sup> STATE CONFERENCE

### EVENT MENU

**San Antonio Marriott Northwest Medical Center**  
**3233 NW Loop 410, San Antonio, TX 78213 (210) 377-3900**  
**February 26– 28, 2026**

#### STATE PRESIDENT'S RECEPTION (Thursday, February 26th from 7:00 – 9:00 pm)

##### *Passed Hors d'Oeuvres*

Mini Chipotle Steak Skewers

Black Angus Mini Cheeseburgers

Shrimp Egg Rolls

Tandoori Chicken

Caprese Skewers with Basil Pesto, Balsamic Glaze

**Dessert** Chocolate & Vanilla Sheet Cake, and Gluten Free Cake  
Coffee, Iced Tea, and Water

*Alcoholic Beverages will be available for purchase at an additional cost*

#### FRIDAY BREAKFAST BUFFET (Friday, February 27<sup>th</sup> from 7:30 – 8:30 am)

*Breakfast is served with regular and decaffeinated Coffee with Hot Tea Selection*

Scrambled eggs, choice of applewood, smoked bacon, breakfast potatoes, basket of breakfast breads, butter and preserves, and orange juice

#### FRIDAY LUNCH (Friday, February 27<sup>th</sup> from 12:00 – 1:30 pm)

*Lunch is served with Rolls and Butter Water, Iced Tea, and Coffee*

**Salad** Mixed greens, cherry tomato, cucumbers, goat cheese, balsamic vinaigrette and ranch dressing

*Choice of:*

**Entrée** Seared Chicken Asiago with spinach, artichoke, sun-dried tomato, asiago cheese  
Pan Seared Cod roasted corn & tomato basil sauce  
*Vegan/Vegetarian Option: Ratatouille with garlic tomato sauce*

**Dessert** 1001 Chocolate Chip cake / Lemon Cake

**STATE PRESIDENT'S BANQUET**  
**(Friday, February 27<sup>th</sup> from 7:00 – 9:00 pm)**

*Dinner is served with a salad, choice of entrée, dessert, and Rolls and Butter Water, Iced Tea, and Coffee*

**Salad** Berrie field green, strawberries, blue berries, candied pecans, goat cheese and balsamic dressing

*Choice of:*

**Entrée** 10 oz flat iron steak with shallot demi  
Chicken Breast Piccata with creamy lemon caper sauce  
*Vegan/Vegetarian Option:* Vegetable lasagna with marinara sauce

**Dessert** Strawberry cake, Italian cream cake

*[desserts will alternate at each place setting]*

**CONTINENTAL BREAKFAST BUFET**  
**SPONSORED BY THE STATE OFFICER'S CLUB**

**All Attendees Welcome**

**(Saturday, February 28<sup>th</sup> from 7:30 – 8:30 am)**

*Breakfast is served with regular and decaffeinated Coffee with Hot Tea Selection*

Mini quiches, freshly baked muffins, crossiants and pastries, butter, cream cheese and jams, granola, yogurt, brown sugar, raisins, and fresh seasonal sliced fruit & berries and hot oatmeal station

**CHAPTER AWARDS LUNCHEON**  
**(Saturday, March 1<sup>st</sup> from 12:00 – 2:00 pm)**

*Lunch is served with Rolls and Butter Water, Iced Tea, and Coffee*

*Choice of*

**Entrée** Roasted pork loin with apples & bourbon glaze  
Chicken mole with Spanish rice and vegetables *Vegan/Vegetarian Option:*  
Mushroom ravioli with marinara

**Dessert** NY cheesecake / German chocolate cake

*[desserts will alternate at each place setting]*